

PHOTO NO. 1002150 LIST NO. P4321 MAP REFERENCE C LATITUDE 16 28N LONGITUDE 107 34E
 COUNTRY PROVINCE WAC 617C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| V\$ | C46 | | | | | | | |
| HUE | 5 | KHAI | 10 | DINH | 15 | OMB | 20 | |
| GATE | 25 | | 30 | | 35 | | 40 | |
| | 45 | | 50 | | | | | |

(10) 25X1A
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SC
 Feb-Apr 6 1 8 2 3 1
 CAPTIONED BY LEB

| | | | | | | | | | |
|--------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 1002151 | | P4321 | | C | | 16 20 0 | | 101 34E | |
| COUNTRY | | | | PROVINCE | | | | | |
| | | | | WAC 617C | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| VB | | C46 | | | | | | | |
| HUE | | 5 | | KHA1 | | 10 | | DINH | |
| GATE | | 25 | | | | 30 | | 35 | |
| | | 45 | | | | 50 | | 60 | |
| <p><i>gate</i></p> | | | | | | | | | |
| <p><i>(10)</i> 25X1A</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Feb-Apr | | 6 1 8 | | 2 | | 2 | | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |

PHOTO NO. 1002152 IGT NO. P4321 MAP REFERENCE C LATITUDE 16 28 N LONGITUDE 107 34 E

COUNTRY PROVINCE WAC ~~727~~ 617 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------------|---------|---------|---------|---------|---------|---------|---------|
| VJ | AHL | BFF | D2U | AHV | | | | | |
| HUE | (NR) | | I | R | I | G | A | T | E |
| E | L | D | \$ | B | E | T | D | A | N |
| U | E | | | | | | | | |

(W)

24

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb-Apr 6 | 1 | 2 | 3 | 3 |

CLASSIFICATION *conf* CAPTIONED BY *EB*

PHOTO NO. 1002153 LOT NO. P4321 MAP REFERENCE C LATITUDE 16 28 N LONGITUDE 107 34 E

COUNTRY PROVINCE NAC ~~737~~ 617C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------------|-----------|---------|---------|---------|---------|---------|
| 18 | AHL | BH | D2U | AHV | | | | |
| HUE | (NR) | | IRRIGATED | | | | | FI |
| ELD | 25 | BET | 30 | DA | 35 | NANG | | 40 |
| UE | 45 | | 50 | | | | | |

24 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb-Apr 6 | 1 | 2 | 3 | 3 |

CLASSIFICATION *conf* CAPTIONED BY *EB*

| | | | | | | | | | |
|---|---------------|---------|-------|---------------|------|----------|---------|-----------|----------|
| PHOTO NO: | 1002154 | LOT NO. | 1001 | MAP REFERENCE | C | LATITUDE | 16 34 N | LONGITUDE | 107 34 E |
| COUNTRY | PROVINCE | | | | | | | | |
| AREA NO | 100 137 611 C | | | | | | | | |
| SUBJECT | 14L | SUBJECT | BTF | SUBJECT | 1226 | SUBJECT | HHV | SUBJECT | |
| 11 | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| UE | 1 | BET | DA | NANG | 8 | | | | |
| <div style="display: flex; justify-content: space-between;"> (W) 24 25X1A </div> | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 2-2-67 | 1 | 3 | 2 | 3 | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | | | |
| | | | | 296 | | | | | |

PHOTO NO. 1002155 LOT NO. P4321 MAP REFERENCE C LATITUDE 16 38N LONGITUDE 107 34E

COUNTRY PROVINCE WAC 617C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| V8 | AHL | D2U | AHV | | | | | | |
| HUE | (NR) | | I | R | R | I | G | A | T |
| E | L | D | B | B | E | T | W | E | E |
| 4 | H | U | E | | | | | | |

(W)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1st Apr 61 | D | 2 | 3 | 3 |

CLASSIFICATION Comp CAPTIONED BY RPB

1 Jun 56

| | | | | | | | | | |
|-----------|-------------------|---------|-------|---------------|-----|----------|--------|-----------|---------|
| PHOTO NO. | 1002156 | LOT NO. | P4321 | MAP REFERENCE | C | LATITUDE | 16 38N | LONGITUDE | 107 34E |
| COUNTRY | PROVINCE WAC 617C | | | | | | | | |
| AREA NO | V8 | SUBJECT | AHL | SUBJECT | D2U | SUBJECT | AHV | SUBJECT | |
| HUE | (NR) | | | | | | | | |
| EL D | 25 | | | | | | | | |
| 4 | 45 | | | | | | | | |

| | | | | | | | | |
|----------------|--|--|--|--------------|---------|-------|--------------|---|
| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | 5 |
| 24 | | | | 24 | 2 | 3 | 3 | |
| 25X1A | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | |
| C.M.T. | | | | R.B. | | | | |

| | | | | | | | | | |
|-------------------------|--|---------------|-------------------|-----------------|--|------------------|--|--------------------|--|
| PHOTO NO. 1002158 | | LOT NO. P4321 | | MAP REFERENCE C | | LATITUDE 16 28 N | | LONGITUDE 107 34 E | |
| COUNTRY | | | PROVINCE WAC 617C | | | SUBJECT | | SUBJECT | |
| AREA NO. 100 | | SUBJECT C68 | | SUBJECT AL7 | | SUBJECT AHL | | SUBJECT | |
| HUE | | 5 (NR) | | 10 C | | 15 A | | 20 A | |
| AGE | | 25 BET. W | | 30 E | | 35 D | | 40 A | |
| 45 HUE | | | | | | | | | |

(W)

25X1A

6, 24, 29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb-Apr 61 | 8 | 2 | 3 | 3 |

CLASSIFICATION CAPTIONED BY REB

Approved For Release 1989/10/04 : CIA-RDP78-05867A000416320000-6

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

| | | | | | | | | | |
|-------------------|--|---------------|--|-----------------|--|------------------|--|--------------------|--|
| PHOTO NO. 1002159 | | LOT NO. P4321 | | MAP REFERENCE C | | LATITUDE 12 13 N | | LONGITUDE 109 10 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. VJ | | SUBJECT C67 | | SUBJECT D2G | | SUBJECT D23 | | SUBJECT | |
| NH A | | 5 TR | | ANG | | 10 CO | | 15 A | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |

W

2, 6 25X1A

| | | | | | | | | | |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Jul - Aug 6 | | 1 | | 3 | | 3 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Cms | | | | FEB | | | | | |

Approved For Release 1980/06/01 : CIA-RDP78-05867A000416320008 6

PHOTO NO. 1002160 LOT NO. 14521 MAP REFERENCE C LATITUDE 12 13 N LONGITUDE 109 10 E

| | | | | | | | | | |
|---------|---------|--------------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE NAC 737 D | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| VP | C68 | D26 | D22 | D23 | | | | | 20 |
| N H A | T | R | A | N | G | E | O | A | 13 T |
| | 25 | | | | 30 | | | 35 | 40 |
| | 45 | | | | 50 | | | | |

W

2, 6

25X1A

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 66 Apr 6 1 4 | 2 | 3 | 4 | |
| CLASSIFICATION | | | CAPTIONED BY | |
| 174 | | | 174 | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000416320008-6

PHOTO NO. 1002161 LOT NO. P4321 MAP REFERENCE KC LATITUDE 12 13 N LONGITUDE 109 10 E

COUNTRY PROVINCE Wac 737 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| V\$ | D2G | D2M | D2H | D23 | D22 | C68 | | |
| NHA | 5 | TRAN | 6 | 10 | COA | 8 | T | 20 |
| | 25 | | | 30 | | 35 | | 40 |
| | 45 | | | 50 | | | | |

(W)

2, 6 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| Feb 6 | 1 | 8 | 2 | 6 |
| CLASSIFICATION | | | CAPTIONED BY | |

PHOTO NO. 1002162 LOT NO. ~~1002162~~ MAP REFERENCE C LATITUDE 12 13 N ~~14 N~~ LONGITUDE 109 10 E ~~108 05 E~~

COUNTRY PROVINCE WAC 737D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| V\$ | C68 | D29 | | | | | | | |
| NAA | TR | ANG | 10 | | 15 | GENERAL | | 20 | |
| 1EN | | | 30 | | 35 | | | 40 | |
| | | | 50 | | | | | | |

(W)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|------|---------|--|--------------|
| Feb 6 | 1 | 8 | 2 | 3 |
| CLASSIFICATION CORR | | | CAPTIONED BY LEB | |

PHOTO NO. 1002163 LOT NO. P-1341 MAP REFERENCE C LATITUDE 12 13N LONGITUDE 109 10E

COUNTRY PROVINCE War 737-D

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| VH | D2K | D23 | D26 | | | | | | 20 |
| N H A | 5 | T R A N G | 10 | C | O | A | \$ | T | 40 |
| | 25 | | 30 | | | | 35 | | |
| | 45 | | 50 | | | | | | |

(W)

(2)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|--------------|-------|--------------|
| 2-1-66 | 1 | 8 | 2 | 3 B |
| CLASSIFICATION | | CAPTIONED BY | | |
| | | JCL | | |

PHOTO NO. 1002164 LOT NO. P4321 MAP REFERENCE C LATITUDE 12 13N LONGITUDE 109 10E

COUNTRY PROVINCE WAC 737 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|---------|-----------|---------|
| V.S | D23 | C68 | A LB | D2G | D2K | AKW | | |
| N H A | 5 | T R A N G | 10 | | Q V E | 15 | R L D O K | 20 |
| M B | 25 | B A Y | 30 | | | 35 | | 40 |
| | 45 | | 50 | | | | | |

2, 6 28 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Ref Apr 61 | 4 | 2 | 3 | 6 |

CLASSIFICATION Corg CAPTIONED BY LEB

PHOTO NO. 1002165 LOT NO. P4321 MAP REFERENCE C LATITUDE 12 13N LONGITUDE 109 10E

| COUNTRY | | PROVINCE WAC 737 D | | | | | | | | | |
|---------|---------|--------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| V8 | D23 | C68 | A46 | D26 | D2K | AKW | | | | | |
| NHA | 5 | T | R | A | N | G | 10 | Q | V | E | R |
| NG | 25 | B | A | Y | | | 30 | | | | |
| | 45 | | | | | | 50 | | | | |

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|-----|--------------|---------|-------|--------------|
| Feb-Apr | 6/1 | 4 | 2 | 3 | 6 |
| CLASSIFICATION | | CAPTIONED BY | | | |
| Cov | | LFB | | | |

PHOTO NO. 1002166 LOT NO. P4521 MAP REFERENCE C LATITUDE 12 134 LONGITUDE 109 102

COUNTRY PROVINCE WAC 757 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| HA | D23 | HA | ALA | D2G | D2K | | | | |
| NHA | 5 | TR | AN | 5 | 10 | Q | VER | L | 10 |
| NG | 25 | BA | Y | 30 | | 35 | | | 40 |
| | 45 | | | 50 | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 10-1-68 | 6 | 1 | 4 | 2 |
| CLASSIFICATION | | | | CAPTIONED BY |
| SECRET | | | | PER |

PHOTO NO. 1002167 LOT NO. P4321 MAP REFERENCE C LATITUDE 12 13N LONGITUDE 109 10E

COUNTRY PROVINCE WAC 737D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| VS | D22 | D2P | | | | | | | |
| NHA | 5 | TRANG | 10 | | C | OA | 15 | STAL | 20 |
| REA | 25 | BEACH | 30 | | | | 35 | | 40 |
| | 45 | | 50 | | | | | | |

(2) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 16 1 4 | 2 | 3 | 2 | |

CAPTIONED BY REB

PHOTO NO. 1002168 LOT NO. P4321 MAP REFERENCE C LATITUDE 12 13N LONGITUDE 109 10E

COUNTRY PROVINCE WAC 7378D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| V8 | D22 | D25 | | | | | | |
| NHA | 5 | TRAN | 10 | | BEACH | 15 | | 20 |
| | 25 | | 30 | | | 35 | | 40 |
| | 45 | | 50 | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| Feb-Apr 6 | 1 | 8 | 3 | 2 |
| CLASSIFICATION | Cons | | CAPTIONED BY | HPB |

| | | | | | | | | | |
|-----------|-----------|---------|-----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 1002169 | | P4371 | | C | | 12 13N | | 109 10E | |
| COUNTRY | | | | PROVINCE | | | | | |
| | | | | WAC 737D | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| VS | | D22 | D2H | | | | | | |
| N H A | T R A N G | 10 | B E A C H | 15 | | | | | 20 |
| | | 30 | | 35 | | | | | 40 |
| | | 45 | | 50 | | | | | |

(W)

(2) 25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|-----|------|---------|--------------|--------------|
| Jel-Apr | 6 1 | 4 | 2 | 3 | 2 |
| CLASSIFICATION | | | | CAPTIONED BY | |
| comp | | | | KEB | |

FORM NO. 174 1 Jun 54

Approved For Release 18991004-1 CIA-RDP78-05867A000416320009 C

GPO : 1962 O - 847425

[illegible]

| | | | | | | | | | |
|-----------|--------------------|---------|-------|---------------|-----|----------|--------|-----------|---------|
| PHOTO NO. | 1002172 | LOT NO. | P4321 | MAP REFERENCE | C | LATITUDE | 12 13N | LONGITUDE | 109 10E |
| COUNTRY | PROVINCE WAC 737-D | | | | | | | | |
| AREA NO | V.7 | SUBJECT | 222 | SUBJECT | ALG | SUBJECT | C3B | SUBJECT | |
| NH A | 5 | TR | ANG | 10 | C | OA | 15 | TAL | 20 A |
| REA | 25 | BE | ACH | 30 | | | 35 | | 40 |
| | 45 | | | 50 | | | | | |

(W)

2, 7

25X1A

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Feb-Apr 6 | 1 | 4 | 2 | 3 |
| CLASSIFICATION | CAPTIONED BY | | | |
| | RAB | | | |

| | | | | | | | | | | | | | | | | | | | |
|-----------|--|---------|--|----------|--|---------|--|---------------|--|---------|--|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. | | 1002173 | | LOT NO. | | P-12-1 | | MAP REFERENCE | | C | | LATITUDE | | 12 13N | | LONGITUDE | | 109 10E | |
| COUNTRY | | | | PROVINCE | | | | 100 751 D | | | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| V 7 | | D 22 | | C 3 B | | A 6 | | | | | | | | | | | | 20 | |
| N 11 12 | | 5 T R | | A N | | E | | 10 | | C | | O | | 15 | | 1 | | 40 | |
| R 2 A | | 25 | | B | | E A C | | 30 | | H | | 35 | | | | | | | |
| | | 45 | | | | | | 50 | | | | | | | | | | | |

(W)

2, 7 25X1A

| | | | | | | | | | | |
|----------------|--|--|-----------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 16 Apr 6 | | | 1 | | 4 | | 2 | | 3 | |
| CLASSIFICATION | | | 100 751 D | | CAPTIONED BY | | 20 B | | | |

FORM NO. 17-1 (Rev. 1-56)

Approved For Release 1999/06/11 : CIA-RDP78-05867A000416320009-6

GPO : 1952 O - 647425

PHOTO NO. 1002174 LOT NO. P4321 MAP REFERENCE C LATITUDE 12 13N LONGITUDE 109 10E

COUNTRY PROVINCE WDC 737D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| V\$ | ALG | D29 | D2P | | | | | | |
| N H A | 5 | T R A N G | 10 | | N A T | 15 | V E | | 20 |
| A F T | 25 | | 30 | | | 35 | | | 40 |
| | 45 | | 50 | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|----------------|------|---------|-------|--------------|---|
| Feb-Apr 6 | 1 | 4 | 2 | 3 | 3 |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Comp | | | | 3EB | |

25X1A

| | | | | | | | | | |
|----------------|-------------------|---------|--------|---------------|----|----------|--------|-----------|---------|
| PHOTO NO. | 1002175 | LOT NO. | P.4321 | MAP REFERENCE | C | LATITUDE | 12 13N | LONGITUDE | 109 10E |
| COUNTRY | PROVINCE WAC 737D | | | | | | | | |
| AREA NO. | V8 | SUBJECT | D2J | SUBJECT | | SUBJECT | | SUBJECT | |
| NH A | STRANG | 10 | | OFF | 15 | HORE | 20 | | |
| REEF | 25 | 30 | | 35 | | | 40 | | |
| | 45 | 50 | | | | | | | |
| (2) 25X1A | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| Feb-Apr 6 1 | 4 | 2 | 3 | 1 | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | | | |
| CONF | REB | | | | | | | | |

FORM NO. 174 1 Jan 50

Approved For Release 1999/04/15 : CIA-RDP78-05867A000416320009-6

GPO : 1962 O - 647425

| | | | | | | | | | |
|----------------|------------|---------|-------|---------------|-----|----------|---------|--------------|----------|
| PHOTO NO. | 1002176 | LOT NO. | P4321 | MAP REFERENCE | C | LATITUDE | 12 13 N | LONGITUDE | 109 10 E |
| COUNTRY | WAC 737 D | | | | | | | | |
| AREA NO. | V8 | SUBJECT | D1B | SUBJECT | D16 | SUBJECT | 991 | SUBJECT | |
| NH A | 5 | T | R | A | N | G | 10 | 4 | I |
| L A T I O N | 25 | | O | N | | H I L L | 35 | 8 | C A V E |
| | 45 | | | | | | 50 | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | 1 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 2 |
| CLASSIFICATION | TOP SECRET | | | CAPTIONED BY | | | KFB | | |

[illegible]

[illegible]

PHOTO NO. 1002179 LOT NO. P4321 MAP REFERENCE C LATITUDE 12 13N LONGITUDE 109 10E

COUNTRY PROVINCE WAC 737D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| V8 | C12 | CIL | D16 | | | | | |
| NHA | 5 | TRAN | 10 | (NR) | | 15 | BUD | 20 |
| BT | 25 | CAVE | 30 | TEMPLE | 35 | | | 40 |
| | 45 | | 50 | | | | | |

DATE OF PHOTO 12 10 TYPE 1.4 QUALITY 2 1/2 CLASS 3 NO. OF CARDS 3

CLASSIFICATION 1000 ANALYSIS REPORT

CAPTIONED BY 84A

25X1A

[illegible]

[illegible]

| | | | | | | | | | |
|-------------------|-------------|---------------|---------|-------------------|---------|-----------------|---------|-------------------|---------|
| PHOTO NO. 1002183 | | LOT NO. P4321 | | MAP REFERENCE C | | LATITUDE 17 13N | | LONGITUDE 109 10E | |
| COUNTRY | | | | PROVINCE WAO 737D | | | | | |
| AREA NO. VB | SUBJECT 144 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N 11 H | 5 | T R A N G | | | 10 | C H A M | | 15 | P W 1 N |
| b | 25 | | | | 30 | | | 35 | 40 |
| | 45 | | | | 50 | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | |
| 26 Apr 61 | | | | 4 | | 2 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | NO. OF CARDS | | | |
| | | | | JED | | 1 | | | |

Approved For Release 1980/00/01: CIA-RDP78-05867A000416320008 6

FORM NO. 174 1 Jun 56

GPO : 1962 O - 647425

| | | | | | | | | | |
|---|-------------------|---------|--------------|---------------|---------|----------|--------|-----------|--------------|
| PHOTO NO. | 1002184 | LOT NO. | P4321 | MAP REFERENCE | C | LATITUDE | 12 13N | LONGITUDE | 109 10E |
| COUNTRY | PROVINCE Wac 737D | | | | | | | | |
| AREA NO | V B | SUBJECT | C44 | SUBJECT | | SUBJECT | | SUBJECT | |
| N H A | | 5 | T R A N G | 10 | | C H A M | 15 | R U I N | 20 |
| J | | 25 | | 30 | | | 35 | | 40 |
| | | 45 | | 50 | | | | | |
| 25X1A | | | | | | | | | |
| 10 | | | | | | | | | |
| DATE OF PHOTO | Feb-Apr 6 | TYPE | 1 | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS |
| CLASSIFICATION | cong | | captioned by | | L E B | | | | |
| Approved For Release 1980/00/01/ALY01A RDP78-05867A000416320008 6 | | | | | | | | | |

PHOTO NO. 1002185 LOT NO. P4321 MAP REFERENCE C LATITUDE 12 13N LONGITUDE 109 10E

COUNTRY PROVINCE Wac 737 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|-------------|---------|---------|---------|---------|
| V B | C44 | D23 | D27 | DAEG | | | | |
| N H A | 5 | T R A N G | 10 | C H A M | 15 | R U I N | 20 | |
| F | 25 | L K G | 30 | T O W A R D | 35 | B A Y | 40 | |
| 1 | 45 | | 50 | | | | | |

2,010 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb-Apr 6 | 1 | 4 | 2 | 3 4 |

CLASSIFICATION *cong* CAPTIONED BY *LEB*

| | | | | | | | | | |
|-------------------|--|----------------|--------------------|-----------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 1002186 | | LOT NO. P 4321 | | MAP REFERENCE C | | LATITUDE 12 18N | | LONGITUDE 109 10E | |
| COUNTRY | | | PROVINCE Wac 137 D | | | | | | |
| AREA NO V B | | SUBJECT C44 | | SUBJECT D23 | | SUBJECT D22 | | SUBJECT | |
| N H A | | 5 T R A N G | | 10 | | G H A M | | 20 R U I N | |
| F S | | 25 L K 6 | | 30 | | T O W A R D | | 35 B A Y | |
| | | 45 | | 50 | | | | 40 | |

| | | | | | | | | | |
|----------------|--|------|--|----------|--|--------------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUANTITY | | CLASS | | NO. OF CARDS | |
| 26-Apr-66 | | 1 | | 4 | | 2 | | 13 | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | |
| SECRET | | | | | | J. K. | | | |

25X1A

Approved For Release 1990/00/01: CIA-RDP78-05867A000416320009-6

| | | | | | | | | | |
|-------------------|--|-----------------|-------------------|-----------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 1002187 | | LOT NO. P4321 | | MAP REFERENCE C | | LATITUDE 12 13N | | LONGITUDE 109 10E | |
| COUNTRY | | | PROVINCE WAC 737D | | | | | | |
| AREA NO. VB | | SUBJECT CIL C46 | | SUBJECT | | SUBJECT | | SUBJECT | |
| NHA | | TRAN G | | 10 | | 15 | | 20 | |
| | | 5 | | 30 | | 35 | | 40 | |
| | | 25 | | 50 | | | | | |
| | | 45 | | | | | | | |

| | | | | | | | | | |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Feb-Apr 6 1 4 | | 2 | | 3 | | 2 | | 25X1A | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| 174 | | | | XEB | | | | | |

Approved For Release 1990/00/01: CIA-RDP78-05867A000416320000-6

| | | | | | | | | | |
|----------------|---------|---------|----------|---------------|------------------|----------|---------|-----------|---------|
| PHOTO NO. | 1002189 | LOT NO. | P4321 | MAP REFERENCE | C | LATITUDE | 12 1.3N | LONGITUDE | 107 10E |
| COUNTRY | VIA | | PROVINCE | WAO 737D | | | | | |
| AREA NO. | VB | SUBJECT | C6B | SUBJECT | | SUBJECT | | SUBJECT | |
| N 11 A | | 5 | TR | 10 | | 15 | STREET | | 20 |
| E NE | | 25 | | 30 | | 35 | | | 40 |
| | | 45 | | 50 | | | | | |
| (6) 25X1A | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 2.6.60 | 6 | 1 | 4 | 2 | 3 | 1 | | | |
| CLASSIFICATION | 2000 | | | | CAPTIONED BY XED | | | | |

| | | | | | | | | | |
|---|--------------------|-----------|--------------|---------------|-----|----------|-----------|-----------|----------|
| PHOTO NO. | 1002190 | LOT NO. | P 4321 | MAP REFERENCE | C | LATITUDE | 12 13 N | LONGITUDE | 109 10 E |
| COUNTRY | PROVINCE WAC 737 D | | | | | | | | |
| AREA NO | VS | SUBJECT | C6B | SUBJECT | | SUBJECT | | SUBJECT | |
| N H A | 5 | T R A N G | 10 | | | 15 | T R E E T | | 20 |
| E N E T | 25 | | 30 | | | 35 | | | 40 |
| | 45 | | 50 | | | | | | |
| <div style="display: flex; justify-content: space-between;"> (6) 25X1A </div> | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| Feb-Apr 6 | 1 | 4 | 2 | 3 | 1 | | | | |
| CLASSIFICATION | COPY | | CAPTIONED BY | | REK | | | | |

FORM NO. 174 1 Jan 56

Approved For Release 1989/10/01 : CIA-RDP78-05867A000416320008-6

GPO : 1962 O - 647425

PHOTO NO. 1002191 LOT NO. P4321 MAP REFERENCE C LATITUDE 12 13 N LONGITUDE 109 10E

COUNTRY PROVINCE WAC 737D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| VB | C6B | | | | | | |
| NHA | 5 | TR | ANG | 10 | 15 | 20 | 25 |
| ENE | 25 | | | 30 | 35 | 40 | 45 |
| | 45 | | | 50 | | | |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

16 1 4 2 3 1

CLASSIFICATION (b) 25X1A

CAPTIONED BY

PHOTO NO. 1002193 LOT NO. P4321 MAP REFERENCE C LATITUDE 12 13N LONGITUDE 109 10E

COUNTRY PROVINCE WAC 737D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| V3 | C6B | | | | | | | | |
| NHA | 5 | TRAN | 10 | 1 | TR | 13 | CET | | 20 |
| E NE | 25 | | 30 | | | 35 | | | 40 |
| | 45 | | 50 | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb-Apr 6 | 1 | 2 | 3 | 1 |

CLASSIFICATION CAPTIONED BY CB

PHOTO NO. 1002194 LOT NO. P4321 MAP REFERENCE C LATITUDE 15 13N LONGITUDE 109 10E

COUNTRY _____ PROVINCE WAC 737D

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| V 7 | 060 | | | | | | | | |
| N 11 A | 5 | TRANGE | 10 | 11 | 12 | 13 | 14 | 15 | 20 |
| E NE | 25 | | 30 | | | 35 | | | 40 |
| | 45 | | 50 | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|----------------|--------------|---------|-------|--------------|---|
| Feb-Mar 6 | 1 | 4 | 2 | 3 | 1 |
| CLASSIFICATION | CAPTIONED BY | | | | |

PHOTO NO. 1002195 LOT NO. P4321 MAP REFERENCE C LATITUDE 12 13N LONGITUDE 109 10E

COUNTRY PROVINCE WAC 737D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|-----------|---------|---------|
| V 8 | C6B | C26 | | | | | | |
| N H A | 5 | T R A N S | 10 | | 15 | T R E E T | | 20 |
| E N E | 25 | | 30 | | 35 | | | 40 |
| | 45 | | 50 | | | | | |

6, 10 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb-Apr 6 1 | 1 | 2 | 3 | 2 |

CLASSIFICATION con CAPTIONED BY HEB

Approved For Release

PHOTO NO. 1002196 LOT NO. P4321 MAP REFERENCE C LATITUDE 12 13 N LONGITUDE 109 10 E

COUNTRY PROVINCE

AREA NO. V8 SUBJECT CR6 SUBJECT WAC 737 D

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| N H A | 5 | T R A N G | 10 | U I | 15 | 6 L D G | 20 | | |
| | 25 | | 30 | | 35 | | 40 | | |
| | 45 | | 50 | | | | | | |

DATE OF PHOTO 7 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb-Apr 6 1 4 | 2 | 3 | 1 | |

CLASSIFICATION 174 USE PREVIOUS EDITIONS

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000416320008-6

PHOTO ANALYSIS REPORT

Q174: 100

PHOTO NO. 1002198 LOT NO. P4321 MAP REFERENCE C LATITUDE 12 13 N LONGITUDE 107 10 E

COUNTRY PROVINCE DMK 737 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| V B | COG | AKV | | | | | | |
| N 11 A | 5 TR | ANG | 10 | U/I | 15 | 6 L | DE | 20 |
| | 25 | | 30 | | 35 | | | 40 |
| | 45 | | 50 | | | | | |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 50

Feb 6 1 4 2 3 2

CAPTIONED BY X 13

25X1A

PHOTO NO. 1002199 LOT NO. P4321 MAP REFERENCE C LATITUDE 12 13N 109 10E

COUNTRY PROVINCE WAC 737D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| VB | AGP | | | | | | | | |
| NHA | 5 | TR | ANG | 10 | LOCAL | 15 | STO | 20 | |
| NE | 25 | ART | ISAN | 30 | | 35 | | 40 | |
| | 45 | | | 50 | | | | | |

(10)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb-Apr 6 | 1 | 4 | 2 | 3 |
| | | | | 1 |

CAPTIONED BY CB

| | | | | | | | | | |
|---|---|---------|--------------|---------------|------|----------|--------|-----------|---------|
| PHOTO NO. | 1002200 | LOT NO. | P4321 | MAP REFERENCE | C | LATITUDE | 12 13N | LONGITUDE | 109 10E |
| COUNTRY | PROVINCE Wac 737D | | | | | | | | |
| AREA NO | V8 | SUBJECT | 3JP | SUBJECT | D2P | SUBJECT | D29 | SUBJECT | D27 |
| NHAA | 5 | TR | AN | 10 | (NR) | 15 | M | 1 | L |
| RY | 25 | TR | AI | 30 | NG | 35 | C | A | 40 |
| | 45 | | | 50 | | | | | |
| <div style="display: flex; justify-content: space-between;"> (W) 2, 3 25X1A </div> | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| Feb-Apr | 6 | 1 | 4 | 2 | | | | | |
| CLASSIFICATION | Cong | | CAPTIONED BY | HEB | | | | | |
| FORM NO. 174 | Approved For Release PH 90/1001515 CRP P78-05867A000416320008-6 | | | | | | | | |